

IRRIGATION DEPARTMENT

The 14th July, 1978

No. 10593/19D/1-L.—Whereas the Governor of Haryana is satisfied that the land specified below is needed by the Government, at public expense, for a public purpose, namely, for construction of Jhanjh Khurd Sub-minor from R.D. 0 to tail R.D. 104.00 taking off at R.D. 5910 Right of Jind Distributary a notification has been issued under section 4 of the Land Acquisition Act, 1894 and published,—vide Haryana Government notification No. 12314/190/1-L, dated 12th October, 1977 in *Haryana Government Gazette, Part I*, it is hereby declared that the land, described in the specification below is required for the above purpose.

This declaration is made under the provision of section 6 of the Land Acquisition Act, 1894, for the information of all to whom it may concern.

The plans of the land may be inspected in the offices of the Land Acquisition Collector, Public Works Department, Irrigation and Power, Rohtak and the Executive Engineer, Jind Division W.J.C., Jind.

SPECIFICATIONS

District	Tehsil	Village	Hadbast No.	Area in acres	Boundary
Jind	Jind	Ahirka	83	0.86	A strip of land 10,400 feet in length of various widths generally lying in the direction from south-east to north-west as demarcated at site and as shown on Index plan passing through the field numbers as per statement given below.
Jind	Jind	Karkheri	82	5.57	
Total				6.43	

Statement showing Field Number under which land is proposed to be acquired for constructing Jhanjh Khurd Sub-Minor from R. D. 0 to Tail R. D. 10400 taking off at R. D. 5910 Right of Jind Distributary Number 6 in village Ahirka and Karkheri in tehsil Jind of district Jind.

Serial No.	Name of Village	Tehsil	District	Hadbast No.	Rectangle No.	Field Nos.
1	Ahirka	Jind	Jind	83	..	232, 233, 936, 937, 938, 939, 940, 941, 942, 943
2	Karkheri	Jind	Jind	82	15	5/1, 5/2, 6
					16	1, 10, 9/1, 9/2, 12, 8, 13, 14/1, 14/2, 17, 15, 16
					33	3, 4, 5/1, 5/2
					17	20/1, 20/2, 22, 19, 22/1, 22/2, 23/1, 23/2, 24
					32	1, 2, 10, 9/1, 9/2, 8, 13, 14/1, 14/2, 15, 16
					31	11, 20/1, 20/2, 19, 22, 18, 23/1, 23/2, 24, 25
					38	4, 5/1/1, 5/1/2

Serial No.	Name of village	Tehsil	District	Had bast No.	Rectangle No.	Field Nos.
2— <i>concl'd</i>	Karkheri— <i>concl'd</i>	Jind— <i>concl'd</i>	Jind— <i>concl'd</i>	82— <i>concl'd</i>	39	1, 2, 10, 9, 8, 13/1, 13/2, 7, 14, 15, 16
					40	11/1, 11/2, 20, 19, 22, 18, 23/1, 23/2, 24, 25
					47	4, 5/1, 5/2
					46	1, 12, 10, 9/1, 9/2, 8/1, 8/2, 13, 7, 14/1, 14/2, 15, 16/1, 16/2
					45	11, 20/1, 20/2, 19, 22, 23/1, 23/2, 24
					49	4, 5

By order of the Governor of Haryana.

(Sd.)

Superintending Engineer,
W. J. C. West Circle, Rohtak.

**PUBLIC WORKS DEPARTMENT
BUILDINGS AND ROADS BRANCH**

Ambala Circle

The 17th July, 1978

No. SE/PWD/B&R/Ambala/553. —Whereas the Governor of Haryana is pleased that the land specified below is needed by Government, at public expense, for a public purpose, namely, construction of a road over bridge in replacement of existing level crossing 125/B/T at KM. 268/12-13 in Ambala City yard District Ambala, it is hereby declared that the land described in the specification below is required for the aforesaid purpose.

This declaration is made under the provisions of section 6 of the Land Acquisition Act, 1894, to all whom it may concern under the provision of section 7 of the said Act, the Land Acquisition Collector, Public Works Department, Buildings and Roads Branch, Ambala Cantt., is hereby directed to take orders for the acquisition of the said land.

Plans of the land may be inspected in the offices of the Land Acquisition Collector, Haryana, Public Works Department, Buildings and Roads Branch, Ambala Cantt. and the Executive Engineer, Ambala, Provincial Division, Public Works Department, Buildings and Roads Branch, Ambala Cantt.

SPECIFICATION

District	Tehsil	Locality/ village	Hadbast No.	Area in Acres	Khasra No.
Ambala	Ambala	Patti Mehar	58	8.521	359, 360, 370, 383, 385, 387 to 399, 401, 403, 404, 651, 652, 815, 859, 863, 867, to 872, 881 to 886, 890 to 893, 987 to 994, 1072, 1072/1, 1073 to 1075, 1077, 1079, 28, 348, 357, 31, 358, 377 to 382, 978
					2
					13/1, 13/2, 19/2, 21/1, 21/2 21/3, 27, 28, 32, 33, 35, 31, 22, 21/8, 34, 36, 39, 30, 20/2

(Sd.) . . .

Superintending Engineer,
Ambala Circle, PWD, B&R Branch,
Ambala Cantt.